

CONTACT

August 2022



Volume 63 - Issue 8
Sawston Free Church – Castle Camps URC

Churches Services and Dates for Your Diary

Future Services-(also available via zoom) SFC email: secretary@sawstonfreechurch.org.uk,
Castle Camps email: sarabdavey@outlook.com

Sawston Free Church:

07 August 10.30 Morning Worship – Dr M Wilson
14 August 10.30 David Lloyd
21 August 10.30 Morning Worship and Holy Communion – Rev Phil Nevard
28 August 10.30 Go4th Team

The closing date for **September** Contact is **Friday – 19th August**

David Nunn is the editor, so please email your items
to contact@sawston.com or anne.nunn@btinternet.com

Minister		Tel
Rev Phil Nevard	12 Hinton Way, Gt Shelford, minister@sawstonfreechurch.org.uk	07814920187
Secretaries:		
Maggie Jones - Sawston	21 Hillside, Sawston	565637
Sara Davey - Castle Camps	Quinney's, High St, Castle Camps	07766101446
Elders: Sawston		
Rosemary Livings	The Gables, 1a Granhams Road, Gt Shelford	845948
Beryl Penny	April Lodge, 81 Brewery Road, Pampisford	833635
Mike Purdy	42 Granta Road, Sawston	830903
Mary Simuyandi	28 New Road, Sawston	837433
Joint Treasurers:		
Lynne Hays	Baggot Hall, Station Road, Harston	871800
Terry Penny	April Lodge, 81 Brewery Road, Pampisford	833635
Contact Editors	10 London Road, Sawston	
David & Anne Nunn	Email: anne.nunn@btinternet.com	832913
Church Bookings	Maggie Jones, 21 Hillside, Sawston	565637
Church Website:	www.sawstonfreechurch.org.uk/ www.castlecampsurc.org	
Facebook page:	www.facebook.com/SawstonFreeChurch	

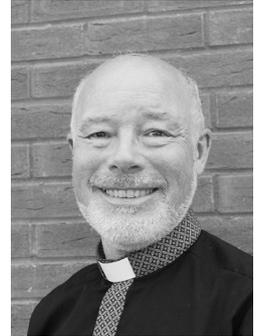
Contact

The monthly magazine of
**Sawston Free Church United Reformed Methodist
& Castle Camps URC**

Minister: Reverend Phil Nevard – 12 Hinton Way, Gt Shelford, Cambs CB22 5BE
Tel: 07814 920187 Email: minister@sawstonfreechurch.org.uk
www.sawstonfreechurch.org.uk, www.castlecampsurc.org
www.facebook.com/SawstonFreeChurch

Dear Friends,

I am slightly late with the magazine deadline - and grateful for our ever patient editor! Because I am late, I am writing on what has turned out to be the hottest day in the UK since records began - it has hit 41degrees in Great Shelford. This morning I visited an elderly lady (not part of Sawston Free Church) who was so hot and dehydrated that she was hallucinating and I had to call the district nurse and get her some medical attention. Lots of people are remembering 1976. Part of the issue with 1976 was the length of the period of heatwave - it went on for weeks.



In the last week of August 1976, Denis Howell was made Minister for Drought . He was charged by the Prime Minister with the task of persuading the nation to use less water – and was even ordered by No. 10 to do a rain dance on behalf of the nation. Howell responded by inviting reporters to his home in Moseley, where he revealed he was doing his bit to help water rationing by sharing baths with his wife, Brenda. Days later, heavy rainfall caused widespread flooding, and he became known as "Minister for Floods". Then, during the harsh winter of 1978–1979 he was appointed Minister for Snow!

Though there are still some climate-change deniers, or people who deny that any of it is our fault, the reaction to the new record temperatures have provoked a much more sober conversation than the heat in 1976 did. The day unfolds with a backdrop of candidates for the Conservative Party Leadership election all failing to sound convincing when asked if they really supported the net-zero targets recently set into UK law.

Denial is often a first response when we find ourselves accused of something - we persuade ourselves we might get away with it and the problem might just go away if we just deny it. For those who have humility (and ARE at fault!) denial is followed by acceptance of fault, confession and repentance. Repentance moves beyond words into action.

For the world's climate, the time has LONG passed for denial and confession. Many scientists say that several deadlines for action have also already passed.

As a church we have registered with the A Rocha "Eco-Church" scheme. All aspects of our church life are subject to investigation - from preaching to light bulbs, from who we engage with in the village to what we write in our magazine. Several of our groups are working on the questionnaires and we hope to achieve the bronze award soon. It is not a new thing in our church life - lots of people have been making a difference already. But please, when you see the Free Church trying to engage you with ideas and initiatives for doing our (small) bit - take it seriously!

In the meantime, stay safe, cool and hydrated, and it doesn't make the climate worse to enjoy the warm weather responsibly!

A handwritten signature in black ink, appearing to read 'Phil Nevard', with a long horizontal line extending to the right.

*Every Blessing,
Phil*

Prayer Triplets

At our special service focussing on Church Growth I introduced the idea of fostering a culture of prayer in the life of the church. By this, I don't mean personal prayer, I assume that we all find ways that suit us to do that, but I mean praying together.

The way we will grow this will be through Prayer Triplets. Over the coming weeks and months we will be trying to encourage all of our members to get involved with a prayer triplet (or a quartet if you prefer.)

The benefits of praying together in this way is that it encourages us. To share your intentions prayerfully with others greatly increases the chances that you will find the strength and will to carry out your intentions. We all know that we are more likely to stick to a diet if we tell someone else we are trying to lose weight - even better if they team up with you and you decide to do it together. The same is true of prayer.

We invite everyone to make a commitment to this. Nothing can really flourish or grow in our church life without prayer. You can either organise a triplet yourself and tell me who makes up that triplet, OR ask us to match you up with a couple of other people and we will do that for you. Either email me or phone me or speak to me when you see me!

We have put together a very simple guide to what a prayer triplet might look like, perhaps meeting every couple of weeks:

Prayer Triplets: A simple pattern to follow

Who is God?

Someone brings a psalm or the words of a song of praise. Read it – time of stillness – read it again.

How are you?

Some time to share with one another how life is. Pray for each other by name.

Any news?

Some time to share news of those you are praying for. Pray for all on your lists.

Finish with the Prayer for Growth

“A cord of three strands is not easily broken” (Ecclesiastes 4:12)



Greetings From Castle Camps

July was an eventful month for the Castle Camps Crew!

We had three services which had a format very new and exciting to us.

We made little lollie-stick Mary and Marthas, glitter bottles for mindful moments, and we sang along to Louie Armstrong! What will we be doing next?

The Synods Big Day Out was July 16th and a few days before hand I received an email from Lindsey Brown and Nichola Grieves. The singing workshop leader had pulled out of the event due to Covid concerns; and asked if I would be able to help?! "Yes! I will!" I said, and I wrote a short song using Psalm 100 v. 1 "Make a Joyful noise to the Lord, all ye lands!"

Fortunately, in my old job, I led many singing workshops so the prospect was not so daunting as it might have been. The venue and the day were absolutely perfect for the event.

The welcoming faces of Faith and Maggie met you at the door and the picnic lunch was delicious. I led two singing workshops using the song I wrote and then we performed it with the congregation at the closing worship and it seemed to do the trick.

I really enjoyed the handbell workshop group performance with a clanging solo by the smallest member who was only about 7 years old. The drumming class went down a storm as well. A fantastic day all round!

I look forward to our services in August and pray that everyone keeps well and healthy. We have so much to be thankful for and to look forward to.

Sara Davey,
Secretary

The Queen Has Kept Her Pledges. It's Time To Keep Ours.

During the Platinum Jubilee, we celebrated and gave thanks to the Queen for keeping the vow she made over 70 years ago to serve the nation and Commonwealth. She has been faultless in keeping that vow.

At the Jubilee service in St Paul's Cathedral, representatives of young people from around the Commonwealth asked the 2,000 strong congregation of political and spiritual leaders: "Will you hallow life in all its richness and diversity?" and "Rejoicing in the beauty of this earth, will you protect and care for our environment?" To which the replies came back resoundingly, "We will!"

However, such vows and promises do not have a track record of being kept.

At COP 26 there was an agreement and pledge by world leaders to reduce methane emissions. Those emissions have since spiked. The International Energy Agency has calculated that methane emissions from the energy sector are about 70% greater than the sum of estimates submitted by national governments. This is of massive concern.

Moreover, three former UN climate heads say that the gaps between government promises and actions will lead to "catastrophic" climate breakdown, as governments have failed to implement the actions needed to fulfil their promises.

The policies and measures actually passed by governments could lead to temperature rises of 3.6C, which would have irreversible changes to the global climate and "catastrophic" impacts for humanity.

It was heartening that Prince William's speech at the Platinum Party at the Palace had such a strong focus on the environment, reflecting the findings of successive IPCC reports, saying that, "the pressing need to protect and preserve our planet has never been more urgent."

While applauding this message, I try to avoid the phrase 'save the planet.' The planet will be fine for a few more billion years spinning on its axis and revolving around the sun. It is arrogant to think that anything we do can 'save the planet'. What we need to do is have the humility to recognise that our lives totally depend on the fragile ecosystems of the earth, and that man-made climate change and biodiversity loss are already massively affecting those systems.

For me it's not just the wildlife of polar bears, albatrosses and tigers that we must save, but the micro-organisms of the soil and the oceans, on which we and all wildlife depend. The damage we have done to our soils, seas and skies has placed us in a precarious position. The war in Ukraine is showing how vulnerable our food supply chains are. Food prices are rising sharply already. Repeated harvest failures in India, China the USA and Canada will have an even greater impact.

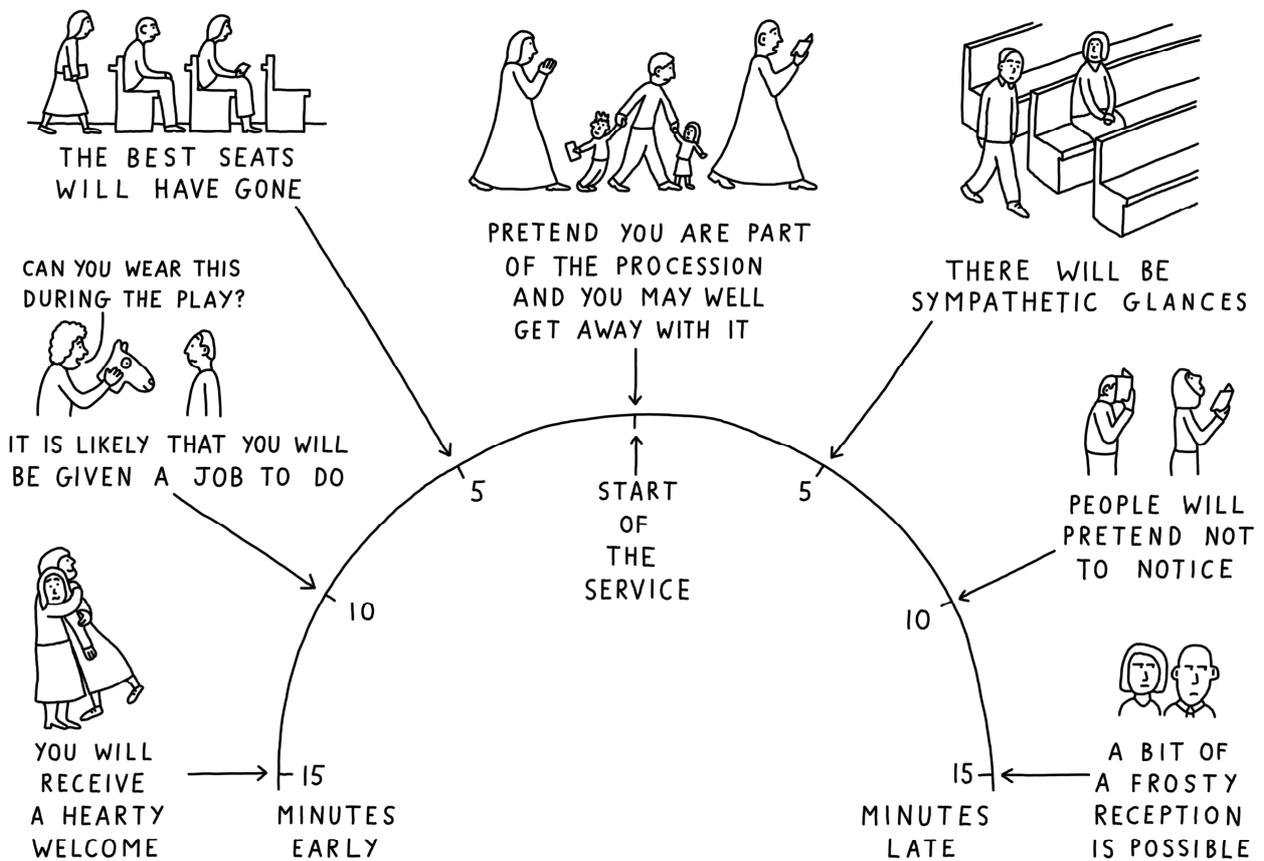
Prince William spoke of hope and optimism. On such an occasion that was indeed the right note to strike. But it is an optimism I am unable to share. Extreme weather conditions will become ever more frequent as we head to carbon zero. It is only after that that future generations will slowly turn the world carbon negative, extracting the emissions that we continue to pump into our fragile world, and slowly bring temperatures back down.

But it is not for children and grandchildren to bear that burden yet. It is for us, the adult generations, to do everything within our power, personally, locally, nationally and internationally to start the long overdue transformation of global economies and politics that are needed to change our global trajectory.

Failing to keep the pledges made at St Paul's Cathedral would be unforgivable.

(Edward Gildea writes magazine articles for his local church, St Mary's, Saffron Walden in north west Essex, each month. He has kindly given permission to anyone to re-edit for your own parish newsletters.)

ARRIVING AT CHURCH



CartoonChurch.com

"copyright Dave Walker, cartoonchurch.com, used by license".

More Reflections From My Book 'God Calling'

Eject sin with love Our Lord we love and praise thee.

Thou art our joy and our exceeding great reward.

Remember that love is the power which transforms the world. Love not only of me, love not only of the few dear to you, but love of all - the angry, the misguided, the sinners, the indifferent - Love.

It is the only weapon with which sin can be driven out.

Drive sin out with love.

Drive fear and depression and despair and a sense of failure out with praise.

Praise is the acknowledgement of that which I have sent you. Few men/women would send a further gift of payment until they had received the acknowledgement of the previous one. So praise, acknowledging, as it does, that my gift and blessing leaves the way open for me to shower yet more on the thankful heart.

Learn as a child learns to say "Thank you" as a courtesy, with perhaps no real sense of gratitude at all. Do this until at last a thrill of joy, of thankful awe, will accompany the spoken word. Do not expect for yourselves feeling that you know others have or have had. Just go on along the arid way of obedience, and persistence will be rewarded as you come to the spring, the glad Spring of Water.

Oh, joy in me, and, as far as in you lies, shed Joy on all around.

Many blessing to you all.

Kate Leach

Cream Teas



in the
Challis Garden
High Street, Sawston



(If wet the event will be held at the Footprints Café at the rear of Sawston Free Church)

Saturday 10th September

2.30 - 5.00pm

**Entrance by ticket: £8 (10 years and under
£3) from Mary tel: 01223 837433
or Pam tel: 01223 834220**



Fund Raiser

In Zimbabwe, the climate crisis is causing aching hunger for families like Jessica's.

You can help turn hunger into hope.



Psalm 33

- 1 Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise Him.
- 2 Praise the LORD with the harp; make music to Him on the ten-stringed lyre.
- 3 Sing to Him a new song; play skilfully, and shout for joy.
- 4 For the word of the LORD is right and true; He is faithful in all He does.
- 5 The LORD loves righteousness and justice; the earth is full of His unfailing love.
- 6 By the word of the LORD the heavens were made, their starry host by the breath of His mouth.
- 7 He gathers the waters of the sea into jars; He puts the deep into storehouses.
- 8 Let all the earth fear the LORD; let all the people of the world revere him.
- 9 For He spoke, and it came to be; He commanded, and it stood firm.
- 10 The LORD foils the plans of the nations; He thwarts the purposes of the peoples.
- 11 But the plans of the LORD stand firm for ever, the purposes of His heart through all generations.
- 12 Blessed is the nation whose God is the LORD, the people He chose for His inheritance.
- 13 From heaven the LORD looks down and sees all mankind;
- 14 from His dwelling-place he watches all who live on earth –
- 15 He who forms the hearts of all, who considers everything they do.
- 16 No king is saved by the size of His army; no warrior escapes by His great strength.
- 17 A horse is a vain hope for deliverance; despite all its great strength it cannot save.
- 18 But the eyes of the LORD are on those who fear Him, on those whose hope is in His unfailing love,
- 19 to deliver them from death and keep them alive in famine.
- 20 We wait in hope for the LORD; He is our help and our shield.
- 21 In Him our hearts rejoice, for we trust in His holy name.
- 22 May your unfailing love be with us, LORD, even as we put our hope in you.

I think this is such a great Psalm as it encompasses many aspects of the Christian life and reminds us of the Lord's greatness, "By the word of the LORD the heavens were made". The praise required from His people and His care for them, concluding with a declaration of faith 'in His holy Name.' It is all about the Lord!

This reading was part of last Sunday morning's Interdenominational church service on board a passenger cruise ship

The Seafarer's Version of Psalm 23

The Lord is my pilot, I shall not drift
He lights me across dark waters
He steers me in deep channels. He keeps my log.
He guides me by the star of holiness for His Name's sake
Yes, even amid the thunders and tempests of life,
I dread no danger, for You are with me,
Your love and Your care, they shelter me.
You prepare a harbour before me in the homeland of Eternity
You anoint the waves with oil – my ship rides calmly.
Surely sunlight and starlight shall favour me on the voyage I take,
And I will rest in the port of my God forever. Amen.

Helen Sharpe

Original Errors

As I see it ...
by Mike Wilson

(Please note that the views expressed in this article are those of the author and not in any way representative of the views of Sawston Free Church.)

You may have noticed a new ‘-ism’ floating across the Atlantic recently – ‘*Originalism*’. It claims that any written text should be understood to mean exactly what its original author meant when that author wrote it and no more. In particular, it claims that the wordings of the American Declaration of Independence and Constitution mean precisely what they meant in 1776 and 1789, and no more. The US Supreme Court is currently applying originalist theory to three major issues: gun control, abortion and native people’s rights. The *assumption*, crudely speaking, is that the founding fathers who drew up the the Declaration, the Bill of Rights and the Constitution were inspired with such quasi-divine wisdom and foresight that what they laid down then cannot be improved upon. The *intention*, crudely speaking, is to seek to return the United States to what it was in 1789, which, to originalists, was its Golden Age. The *effect*, many commentators believe, is to edge the USA ever closer to unleashing the forces that embroiled it in its horrendously bloody Civil War (1861-65), a conflagration which, for all its wisdom, the Constitution, far from preventing, did much to ignite. Those who propound originalist arguments are, by and large, deeply conservative Christians, who carry their Christian beliefs into law. They regard the USA as the New Promised Land, the New Israel, given by God as a vast empty territory for them to colonise and populate as the New People of God. As Moses was given the Law, so the USA was given its Constitution, enshrining for ever more the rights and duties of the American people. The USA, on this understanding, really is God’s Kingdom on Earth, enjoying a special, God-given role and status in the world.

When we see what this kind of thinking does to a sect like the Mennonites or the Amish, trapping them into a moment of history because that moment seems to them more ‘God-given’ than any other, it can appear quaint, amusing or even impressive. But when it so traps the most powerful nation on earth, it is surely very frightening? Nations become trapped in history deceptively easily: arguably, China is trapped in the myth of Mao, Russia is trapped in the myth of Peter the Great, Islamic countries are trapped in the 7th century of Mohammedan Arabia ,and Britain is trapped in the myths of the Empire and the Battle of Britain.

Religions can also become trapped. In particular, the Church of England can become trapped in the 39 Articles, and the Presbyterians in the Westminster Confession. The Christian church as a whole can become trapped in its historic creeds, stuck with obscure formulae cobbled together in the fourth century to solve problems that today don’t even exist. Perhaps Christians are much blessed in that under the Diocletian suppression all their ancient manuscripts were destroyed, so that they have no definitive text of the New Testament, only competing reconstructed variants.

A major mistake of today’s originalist US lawyers is to suppose that the US founding fathers were like them. They were not! Far from being deeply conservative in outlook, they were people of the Enlightenment, who supposed that the future held far more than the past, who gloried in new thinking, and who embraced change. Their constitution was provisional, not for all time.

Similarly, it seems to me, the church of today, like the church of every age, is provisional. The United Reformed Church, in its very foundation fifty years ago, recognised and welcomed its own impermanence. Christians don’t look back to a Golden Age. There isn’t a Christian Golden Age. As it says in Hebrews, we do not look back to where we have come from, but look forward to where we are going. As Jesus says in Luke’s gospel, those who plough looking backwards are not fit for the kingdom of God.

There is absolutely nothing whatever Christian about US Originalism. In particular, Christians are not imprisoned by what God said and did yesterday. Rather, they are expectant of what God shall say and do today and tomorrow.

United Reformed Church Assembly: Legacies Of Slavery

The United Reformed Church (URC) has made a confession and apology for the role of its antecedents in transatlantic slavery and its continuing complicity in the legacies of the trade today.

At its General Assembly, held from 8-11 July at The Hayes Conference Centre in Swanwick, the URC passed two resolutions pertaining to the topic.

In addition to the apology, the Church made a commitment to undertake practical actions to address “the continuing negative impacts of the legacies of transatlantic slavery on black communities in the UK, the Caribbean and Africa”.

As her first act as General Assembly Moderator 2022-2023, the Revd Fiona Bennett, with the Revd Adrian Bulley, Deputy General Secretary (Discipleship), gave the apology:

“We, the General Assembly of the United Reformed Church, mindful of our own history and that of our antecedent bodies, wish to confess and apologise for our role in transatlantic slavery, and the scars which continue to blight our society, our Church, and the lives of black people in our midst and around the globe today.

“This action is firmly rooted in the gospel call to repentance and gives life to the commitment in our Basis of Union to be ‘formed in obedience to the call to repent of what has been amiss in the past and to be reconciled.’

“As a conciliar Church, we have listened to one another as we received the report of Mission Committee on the ongoing legacies of the Transatlantic Slave Trade. We have heard the pain of sisters and brothers who have been hurt, and are still being hurt, by these legacies, including the continuing scourge of racism.

“We have heard God in Christ speaking to us at what we believe to be a Kairos moment. In a spirit of humility and vulnerability, we are urged on by a movement of God’s Spirit, calling us for a journey of words and actions towards a future built on equity, justice, and love.

“To this end, the General Assembly of the United Reformed Church, gathered here in Swanwick, in the year 2022:

- humbly acknowledges our share in and benefit from our nation’s participation, and that of some of our own antecedent bodies, in transatlantic slavery
- recognises our failure to honour the efforts of our abolitionist forebears by permitting the legacies of transatlantic slavery to continue shaping our world

- offers our apology to God and to our sisters and brothers in Africa, the Caribbean, and their descendants, for all that has created and still perpetuates such deep hurt, which originated from the horror of slavery
- repents of the hurt we have caused, our reluctance to face up to the sins of the past and our silence in the face of racism and injustice today
- admits that these sins are part of our continuing failure to see and hear God in all our neighbours, whoever they may be
- commits, in a true spirit of repentance: to find constructive ways by which we can move from saying 'I'm sorry' into concrete actions of 'repairing justice' and so contribute to the prophetic work of God's coming kingdom to continue working to promote racial justice as part of our Christian commitment to justice for all and to encourage the whole United Reformed Church to be engaged in this journey."

The resolutions (20 and 21) were brought to Assembly by Karen Campbell, Secretary for Global and Intercultural Ministries, and Sarah Lane Cawte, Convenor of Mission Committee, together with Professor David Reynolds, Convenor of the Legacies of Slavery Task Group, following work by the Legacies of Slavery Task Group (LoS).

Karen Campbell said: "The hurt of slavery is still real for millions of people. You may not see the wounds bleeding, but they are still not healed. I was born in Britain, but I stand before you as someone who belongs nowhere. I'm cut off from my history, with no way of knowing something as basic as my true family name, and this is a legacy of transatlantic slavery. As Christians, we follow Jesus and where does Jesus lead if not to abundant life for all people equally? If one part of Christ's body hurts, all parts hurt. There are parts of our body that have been hurting for centuries."

General Assembly recognised that although the URC did not exist at the time of slavery, it was formed in a society that benefited from the profits of transatlantic slavery and still continues to do so, and the fact that some of its forebears were slave traders and apologists of the slave trade.

Sarah added: "This is a significant moment for the URC. Sometimes we have to do things that are difficult and that are hard for some to understand because these are the right and just things to do. We hope this marks a point in our history from which we can move forward together, committed to healing divisions in our church, in our communities, and in those countries most affected by the evils of the transatlantic slave trade."

The group was formed in response to the Council for World Mission's (CWM) series of hearings, launched in 2017, which identified racism and deprivation as key legacies of transatlantic slavery impacting African and African descent communities around the globe.

LoS Task Group presented its first report, 'Healing: Hope in Action', to Mission Council (now Assembly Executive) in 2019 and went on to carry out a wide consultation, including Synods and local churches, on the proposals for a URC Apology and reparations.

Some of the proposed reparations include:

- strengthening our relationships with our CWM partner churches
- an education programme to help us understand the legacies of transatlantic slavery, particularly as they impact our life together today
- seeking to add the URC's voice to campaigns encouraging the UK government to release LoS countries and communities from debt owed to the UK

=====

We've nearly hit £¼ million raised since 2015!

We've almost reached a huge fundraising milestone.

Since CamCrag's inception in 2015, over £245,000 has been raised to support refugees across the globe, and homeless people living in Cambridge.



Here are some highlights:

- We've run **35 convoys** to Northern France with over **700 volunteers**. That's almost **10,000 hours** of support given to L'Auberge des Migrants in Calais.
- We've held **four sleepouts** raising **over £50k** for four **local homeless** charities and for **refugees in Europe**.
- We've sent aid to **seven** different **countries**.
- We've supported over **20 organisations** working with **refugees**.
- In total, our wonderful volunteers have given over **20,000** hours of their time.
- Not to mention the **thousands** of pieces of **clothing** and **physical aid sent** to organisations working with refugees since our work began in 2015.

This impressive milestone could not have been achieved without the continued, generous support of you - our valued supporters. So, thank YOU for making it possible.

With thanks to Mary Simuyandi

PEASGOOD & SKEATES

THE FAMILY FUNERAL SERVICE
EST 1847

A personal, caring service from a local business, day or night

48a High St 45 Moorfield Rd
SAWSTON **DUXFORD**
01223 791065 01223 833463

Offices also at Cambridge, Haverhill
and Saffron Walden

www.peasgoodandskeates.co.uk



43 High Street, Sawston, Cambridge CB22 3BG

Tel: 01223 832939 Fax: 01223 837310

email: enquiries@adams-harrison.co.uk
website: www.adams-harrison.co.uk

YOUR LOCAL SOLICITOR
FOR ALL YOUR LEGAL SERVICES
Offices also in Saffron Walden & Haverhill

L.A. Kerridge

Painting & Decorating

15 years + Experienced Tradesman
Quality interior & exterior decoration
Artex ceilings smoothed
Free Estimates & Quotes

Telephone 01223 832 745
Mob. 07843 850 484

CERBERUS SECURITY LOCKSMITHS

Sawston UPVC Specialist



Call Us Now 01223 902234

South Camb's No1 Favourite Locksmith

www.cslocksmiths.com
info@cslocksmiths.com



Proud members of
Checkatrade.com
Where reputation matters

No Call Out Fee
Rapid Response
O.A.P. Discounts
Local Family Run

The Footprints Café



at

Sawston Free Church

The **Footprints Café** is a community cafe offering a wide range of reasonably priced Snacks and Meals together with Teas & Coffees, Cold drinks, Cakes and Pastries.

We are open Monday to Friday from 8.30 am to 3.30 pm. Breakfasts are served until 11.30 am.

The **Footprints Café** is located at the back of Sawston Free Church. Car parking behind the church.

NEW! Children's menu

LINTON VILLAGE MOTORS

01223 830550



- M.O.T Testing
- All makes of vehicles serviced and repaired
- Tyres at competitive prices
- Courtesy car provided
- Polite and friendly staff

Find us in Great Abington
opposite Granta Park

Mon-Fri: 8.30am - 5.30pm
Sat: 8.30am - 12.30pm

www.lintonvillagemotors.co.uk

STEVE the PLUMBER

Steve the Plumber is a friendly, reliably, locally based Plumber that would love to help you out!

All those jobs you thought weren't worth getting someone out for I would love to do for you.

No job is too small (individually priced at great rates)

Call or click:
07803 922517
www.stevetheplumbersawston.co.uk

pb Price Bailey

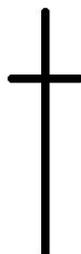
The right advice
for your business life

- Accounting
- Audit & Assurance
- Payroll
- Pensions & Employer Services
- Tax Compliance & Consultancy

T: 01223 565035 E: cambridge@pricebailey.co.uk pricebailey.co.uk

H J PAINTIN LTD FUNERAL DIRECTORS

Personal attention assured at all times
24 Hour Service



8, MORLEY'S PLACE, SAWSTON, CAMBRIDGE
Tel: 01223 830065

43, HIGH STREET, LINTON, CAMBRIDGE
Tel: 01223 891226

60, WITHERSFIELD ROAD, HAVERHILL
Tel: 01440 703218

Private Chapels of Rest : Estimates given
Golden Charter Pre-Payment Funeral Plans
Memorials supplied and erected in any area



www.hjpaintin.co.uk

**This space could contain
your Advertisement!**

You can have a single advert,
a double advert, or a group of four.

Free design and artwork available.

Cheap rates.

For details contact the editor

contact@sawstonfreechurch.org.uk

**We're back to normal
Every Sunday at 10.30am
but with a difference!**

You can now join us in church,
or from the comfort of your home using Zoom!

Email secretary@sawstonfreechurch.org.uk for more details

in person



online

